MY CROSS- CULTURAL EXPERIENCES

Midterm 2022 Joan Lauren Vitor

WHO IS LAUREN?

- THE NAME IS JOAN LAUREN VITOR
- I AM ASIAN/FILIPINO
- MY FIRST LANGUAGE IS TAGALOG
- BORN AND RAISED IN THE PHILIPPINES, MANILA
- I'M 19 YEARS OLD AND A SOPHOMORE
- I AM BORN CATHOLIC BUT CONVERTED TO CHRITIANITY

PAPER TOPIC

"IMMIGRATION"

- I CHOSE THIS TOPIC BECAUSE SOME OTHER PEOPLE BE LITTLELING/ UNDERESTIMATING THIS WORD AND MOCK THE PEOPLE THAT MOVED TO AMERICA. IT IS MORE THAN JUST IMMIGRATION IT IS MORE OF A BIGGER AND BRIGHTER OPPORTUNITY IN LIFE TO US IMMIGRANTS
- I HAVE FINISHED THE OUTLINE AND NEED TO REVISE MY INTRODUCTION
- I HAVE GATHERED ALL THE QUESTIONS THAT I MADE FOR THIS PAPER

BEING DISCRIMINATED AGAINST (RELATED TO PAPER TOPIC)

- I WAS ONCE CALLED "CHING-CHONG" JUST BECAUSE I SAID I WAS ASIAN
- BACK IN HIGHSCHOOL, MY CLASSMATES USE TO MAKE FUN OF ME, THEY WOULD TELL ME THAT I EAT EITHER CATS OR DOGS
- THEY WOULD CALL ME "HEY, YOU THERE, MADE FROM CHINA"
- I AM ASIAN FROM PHILIPPINES WHO HAVE ROUND BIG EYES, AND BROWN SKIN (MORENA)
- I WAS ONCE TOLD TO GO BACK TO MY COUNTRY BECAUSE I ENTERED U.S. "ILLEGALLY", WHICH IS NOT TRUE
- MANY PEOPLE HAVE LEFT AND WENT BACK TO PHILIPPINES BECAUSE THEY CAN'T BEAR THE HATRED ANYMORE

WEEK 1-8 (WHAT DID I LEARN?)

- FROM WEEK 1 TO WEEK & I HAVE LEARNED SO MUCH OF MY BACKGROUND. I LEARNED THAT MY LAST NAME IS NOT A WELL KNOWN NAME IN THE PHILIPPINES, AND IS A HISPANIS ORIGIN. "OF COURSE LAUREN, THAT'S PHILIPPINES AND WAS ONCE TOOK OVER BY FERDINAND MAGELLAN.
- I LEARNED THAT MY GREAT-GREAT GRANDMA WAS A SPANIARD
- MY COUNTRY OF DOING CERTAIN THINGS HAS SIMILARITIES WITH OTHER COUNTRIES FOR INSTANCE EATING WITH HANDS (GROWING UP, I THOUGHT IT WAS JUST MY CULTURE BUT WHEN I MOVED TO AMERICA IT TOLD ME OTHERWISE.)
- I ALSO LEARNED ABOUT THE PHILIPPINE SUPERSTITION AND TABOOS...AND CULTURE (SOME OF THEM ARE UNBELIEVABLE)

FERDINAND MAGELLAN



THIS IS FERDINAND MAGELLAN. HE TOOK OVER OUR LAND, HOWEVER WAS KILLED BY LAPU-LAPU

LAPU-LAPU



"LAPU-LAPU AND HIS ARMY AIMED THEIR FIRE-HARDENED BAMBOO SPEARS AND POISONED ARROWS AT THE LEGS OF THEIR ENEMIES — KILLING MAGELLAN."

EATING WITH HANDS (CULTURE)



- WE EAT WITH OUR HANDS AND DO NOT FEEL DISGUSTED BY IT. IT IS A TRADITIONAL WAY. "KAMAYAN WAS THE CUSTOMARY WAY OF EATING IN THE PHILIPPINES PRIOR TO SPANISH COLONIZATION IN THE 16TH CENTURY". I GREW UP EATING WITH MY HANDS, AND WHEN I CAME HERE TO AMERICA, MY FRIENDS WERE SHOCKED BECAUSE THEY NEVER SAW ANYONE EAT WITH THEIR HANDS

BARO'T SAYA: (CULTURE)



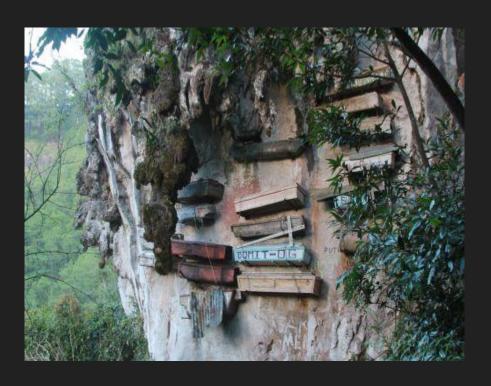
WHAT FILIPINOS WEAR BACK IN THE DAYS

SERVE PANCIT (NOODLES) AT CELEBRATION OR BIRTHDAYS



: TO REPRESENT LONG LIFE

HOW THEY "BURY" THEIR FAMILY IN TRADITIONAL WAY



"MEMBERS OF THE IGOROT TRIBE OF MOUNTAIN PROVINCE IN NORTHERN PHILIPPINES HAVE LONG PRACTISED THE TRADITION OF BURYING THEIR DEAD IN HANGING COFFINS. NAILED TO THE SIDES OF CLIFF FACES HIGH ABOVE THE GROUND. COMFORTABLY PREDATING THE ARRIVAL OF THE SPANISH, THE PROCEDURE CAN PROBABLY BE TRACED BACK MORE THAN TWO MILLENNIA. TO THIS DAY, THE AGE-OLD TRADITION CONTINUES TO BE PERFORMED, ALBEIT ON A MUCH SMALLER SCALE THAN BEFORE. WHILE RESEARCHING THE NEW ROUGH GUIDE TO THE PHILIPPINES, KIKI DEERE WENT TO FIND OUT MORE."

"THE IGOROTS OF THE CORDILLERAS ARE AMONG THE INDIGENOUS PEOPLES OF THE PHILIPPINES"



- THIS IS DIFFERENT TRIBE FROM LAPU-LAPU
- THERE ARE SO MUCH MORE IN THE PHILIPPINES
- ONE COUNTRY WITH OVER 120 LANGUAGES

WEEK 1-8 (HOW DID IT AFFECT YOU?)

- IT AFFECTED ME IN A POSITIVE WAY BECAUSE I TEND TO ONLY CARE ABOUT MY OWN CULTURE.

 HOWEVER, BECAUSE OF THE LESSONS AND ESPECIALLY THE DISCUSSIONS, I NOW ALSO VALUE THEIR CULTURES.
- ONE OF THE STUDENTS FROM THIS CLASS PRESENTED HIS "ARTIFACT" THAT HE HAD...IT WAS A TRADITIONAL WEAR CALLED "DASHIKI".

ARTIFACTS

- SANTO NINO IS A STATUE OF BABY JESUS AND WAS FOUNDED BY SPANIARDS AND BELIEVED TO GIVE PROTECTIONS AND MIRACLE.

- CATHOLIC RELIGION
- ALTHOUGH I AM CHRISTIAN



I STILL BELIEVE IN IT

BACKGROUND INFO (ORIGIN) PART 2



- THERE ARE THREE PARTS OF THE PHILIPPINES. WHICH ARE LUZON, VISAYAS, MINDANAO
- I AM FROM LUZON AND SO ARE THE IGOROTS,
 HOWEVER, IGOROTS ARE IN THE MOUNTAINOUS
 AREA (UPPER AREA OF LUZON) WHILE ON THE OTHER
 HAND, WE ARE THE TAGALOG PEOPLE WHO ARE
 LOCATED IN THE BOTTOM AREA OF LUZON